

This rigid and doctrinaire attitude *vis-à-vis* the 'natives' left no room for conciliation. The Arab tenant farmers were not merely dispossessed, they were prevented from being employed as hired hands. The reaction was one of widespread resentment, and by 1907, 'anti-Jewish feeling had intensified among the most influential segments of the Arab population and was latent among fellaheen who had contact with the Jewish settlers'.<sup>42</sup>

## Notes

1. Vital Guinet, *Syrie, Liban, et Palestine, Géographie Administrative, Statistique, Descriptive et Raisonnée*, Paris, 1896, p.520.
2. *Ibid.*, pp.93, 180 and 520.
3. Arthur Rüppin, *The Jewish Fate and Future*, London, 1940, p.54.
4. A practice which granted non-Muslim subjects a limited autonomy under the chief ecclesiastical leaders of the various religious sects.
5. James Finn to Viscount Palmerston, 7 November 1851, FO 78/874, no.20.
6. Albert Hourani, *Ottoman Reform and the Politics of Notables*, unpublished manuscript, pp.6-7. (Subsequently published in *Beginnings of Modernisation in the Middle East: The Nineteenth Century*, edited by William R. Polk and Richard L. Chambers, Chicago, 1968, pp.41-68.)
7. *Ibid.*, pp.30-31.
8. *Ibid.*, p.35.
9. Albert Hyamson, *The British Consulate in Jerusalem in Relation to the Jews of Palestine, 1838-1914*, London, 1939-1941, part I, p.xxxiv.
10. Viscount Palmerston to Viscount Ponsonby, 11 August 1840, FO 78/390, no.134.
11. Arthur Hertzberg (ed.), *The Zionist Idea: A Historical Analysis and Reader*, New York, 1959, p.29.
12. Nahum Sokolow, *History of Zionism: 1600-1918*, 2 vols., London, 1919, II, p.256.
13. George Antonius, *The Arab Awakening*, Beirut, n.d., first published 1938, p.54. Also see Albert Hourani, *Arabic Thought in the Liberal Age 1798-1939*, London, 1962; Zeine N. Zeine, *Arab-Turkish Relations and the Emergence of Arab Nationalism*, Beirut, 1958; and William Yale, *The Near East*, Ann Arbor, 1958.
14. 13 December 1875, FO 226/183.
15. 28 June 1880, FO 195/1306.
16. Antonius, *op.cit.*, pp.83-4.
17. 1882, FO 226/204, No.37.
18. 14 March 1884, FO 195/1477.
19. 25 May 1839, FO 78/368, No.13.
20. 11 August 1853, FO 78/962, No.26.
21. Mandel Neville, *Turks, Arabs and Jewish Immigration into Palestine, 1882-1914*, unpublished D.Phil. dissertation, St Antony's College, Oxford, 1965, p.32.
22. *Ibid.*, p.37.
23. *Ibid.*, p.36.
24. *Ibid.*, p.40.
25. 5 March 1887, FO 195/1581, No.9.
26. Mandel, *op.cit.*, p.44.
27. *Ibid.*, p.56.

28. *Ibid.*, p.57.
29. *Ibid.*, p.155.
30. *Ibid.*, pp.102-3.
31. Quoted, *ibid.*, p.132.
32. *Ibid.*, p.133.
33. *Al-Manar*, Vol.IV, 1902, pp.801-9.
34. Mandel, *op.cit.*, pp.145-6.
35. It is commonly referred to as The Basle Programme because the First Zionist Congress met at Basle, Switzerland.
36. For Herzl's ideas and activities see Theodor Herzl, *The Complete Diaries of Theodor Herzl*, 5 vols., edited by Raphael Patai, translated by Harry Zohn, New York, 1960.
37. For further details of the Zionist organisational structure see Sokolow, *op.cit.*, I, pp.263-131 *passim*.
38. Ben Gurion soon became the pillar of the Jewish Community in Palestine and was the most outstanding Zionist leader from the thirties onwards. In 1948 he was declared the first Prime Minister of Israel.
39. David Ben-Gurion, *Israel: Years of Challenge*, London, 1964, p.7.
40. *Ibid.*, p.42.
41. Moshe Pearlman (ed. and trans.), *Ben Gurion Looks Back*, London, 1965, pp.25-7.
42. Mandel, *op.cit.*, p.148.