

also acted as the physical context for social control. Pressure exerted against members of the clan to conform was much more effective as a result of physical proximity. The frequent encounters resulting from such proximity obviously reinforced the group's identity as it set them apart from other spatial/kinship groups.

In the following I examine how the social functions of the harat were reflected spatially in the formation and lay-out of the different living quarters.

THE VILLAGE LIVING QUARTERS (HARAT)



Fig. 4.5: The village was divided basically into Barghouthi areas indicated in blue, and the "fallaheen" areas indicated in green.