

Eichelman, D.F. (1981), The Middle East: An Anthropological Approach, Prentice-Hall, New York.

Eliade, M. (1954), The Myth of the Eternal Return, Pantheon, New York.

Eliade, M. (1957), The Sacred and the Profane: The Nature of Religion, Harcourt, Brace and World, Inc., New York.

Eliade, M. (1967), From Primitive to Zen, Collins, London.

Evans-Pritchard, E.E. (1940), The Nuer, Clarendon Press, London.

Falah, G. (1983), The Role of the British Administration in the Sedentarization of the Bedouin Tribes in Northern Palestine, University of Durham, Durham.

Fathy, H. (1973), Architecture for the Poor, University of Chicago Press, Chicago.

Finn, J. (1878), Stirring Times: or Records from the Jerusalem Consular Chronicles of 1853-1856, London.

Finn, E.A. (1879), "The Fallahin of Palestine", Palestine Exploration Fund Quarterly Statement.

Finn, E.A. (1923), Palestine Pesantry. A note on their Clans, Warfare, Religion and Law, London.

Firestone, Y. (1981), "Land Equalization and Factor Scarcities: Holding Size and the Burden of Impositions in Imperial Central Russia and the Late Ottoman Levant", Journal of Economic History, XLI:4 December.

Fitch, J.M. (1966), American Building 1: The historical forces that shaped it, Houghton Mifflin, Boston.

Forde, C.D. (1934), Habitat, Economy and Society: A Geographical