This chapter explores effects of the implementation of Land Code reforms in Palestine. It seeks to gauge, in the post-Tanzimat years, the degree of internalization by the rural population of the new vocabulary of property tenure and new methods of claiming and proving this tenure. It likewise seeks to evaluate economic effects of these reforms on rural agriculturalists. The methodology chosen is case-study.

Groups of villagers from Taffuh, Idhna, and Bayt Kahil each separately brought to Hebron's sharia court in 1894-1895 apparently unrelated disputes regarding their tenure of farmlands in an area called Jamrūra. The geographical and chronological concurrence of these disputes makes them suitable for comparative study. The timing of their occurrence, two decades after the systematic *Esas-i Emlak* tax-assessment survey in Hebron and likely about twenty-five years from the beginnings of systematic implementation of the Land Code in the district, offers an opportune window through which to view the progress of the adoption and functioning of reform measures. Further, each of the three cases to be discussed below deals with different, yet typical problems encountered during what I consider to be a phase of internalization of and adjustment to the new procedures and norms introduced by the Land

wi th

wiki/File:Survey_of_Western_ Palestine_ 1880.21.jpg , date of access 22 November, 2015). The image is in the public domain under CC-PD-Mark and Public domain Ordnance Survey images and under US Copyright tags PD-1923, PD-1996, and PD-US-no notice . Image is also available through Israeli National library open-source online access at http://jnul.huji.ac.il/dl/maps/pal/html/eng/pal002368494.htm , accessed 22 November 2015. Jamrūra's borders are approximate, based on Taffouh municipality maps (http://taffouh.org/ar/jammrora/maps/autocad, accessed 13 May 2015), the municipality's research on the farmlands area http://taffouh.org/ar/taffouh/jammrora , accessed 13 May 2015), nineteenth-century Hebron court cases to be discussed below, and Abu Sitta sheets # 456, 457, 473, 474.