Of the sharecropping compacts that prevailed in Palestine over the last century, only a few survive today. Those tend to retain the form of earlier compacts but, in substance, operate in the context of a transformed agrarian economy. It is necessary therefore, to examine the history of these transactions as their function changed within each set of agrarian relations in which they were embedded.

Three functions of share-cropping arrangements in Palestine

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There seems to be a consensus that during the first half of this

century, sharetenancy in Greater Syria involved primarily the cropping of

the big estates of absentee landlords ('Ashour, 1948a:32-33; Warriner,

1966:77; Granott, 1952:286). It seems also that the dismemberment of the

big estates during the Mandatory period was accompanied by the decline of

sharetenancy itself (Granott, 1952:302). At its peak, Tannous estimated

that "not less than 50% of all cultivated land in the Middle East, in-

cluding Iraq, was worked out by tenants or metayers (Tannous: cited by

Granott, <u>ibid</u>.).

The increasing spread of sharetenancy during the first decades of

the twentieth century in Palestine (and perhaps even more so in Syria and

Iraq) has been attributed to the peasants' perpetual indebtedness to land-

lords-financiers; a phenomenon which is rooted in turn in the uncertainty

of grain yields in arid agriculture (Warriner, 2948:22; 1966: <u>ibid</u>.).

This is a process in which peasants, compelled to borrow at cumulatively

higher rates of interest, eventually become tenants on their alienated

land (Carmi and Rosenfeld, 1974:475).

Both the French and British colonial land policies, despite their

serious attempts at stabilizing the land tenure system and securing the

peasants title deeds, reinforced this pattern of indebtedness-borrowing-