The Disappearing Peasants of Natufa

Demographic changes exemplified by high emigration and serious disparities in age-sex grouping composition have had a major impact on the social structure of the agrarian regime in Natufa. When Eliahu Grant visited the village during Ottoman rule (c. 1905) it was a predominantly agricultural community with rich olive groves and abundant fields (Grant, 1907, 1921:223ff.). Today, this is no longer the case. In 1974 only 27 households (i.e., less than 10.5% of the total population) claimed agriculture to be a main source of livelihood for the family (Table 9:4, below).

About half the households in Natufa (50.4 percent) acquire their livelihood mainly from wages and salaries of locally employed members, including those working in Israel, followed by emigrant remittances (14.5 percent of the households). Since over two-thirds of the village households have emigrant relatives the supplementation of local income by money sent from abroad is most likely to be much higher than what appears in Table 9:4. Some of this money is responsible for the increased building activities, mostly residential -- but also commercial -- which appeared in Natufa since the mid-seventies.

Table 9:4

Main Source of Income for Natufa Households

1974

Source of Income	No. of Households	% of Households
Wages & Salaries Emigrant Remittances Family Enterprises Agriculture Rents & Return on	129 37 31 27	50.4* 14.5 12.1 10.5
Property Other (Charities, etc.) Unknown TOTAL HOUSEHOLDS	11 21 49 305	4.3 8.2 ———————————————————————————————————

Source: NHS, 1974:31. Valid Cases=256.

*Known cases only