

ization of capital is all about.³⁸

B. Labor-Zionism

This is one postulate in Zionism which embodies the rationale for prohibiting the employment of Palestinian-Arab labor by Jewish capital in times past.³⁹ This rationale being an explicit ideological commitment to self-labor and exclusive Jewish proletarianization by Jewish capital in Palestine.

Labor-Zionism was also the guiding ideological/theoretical foundation of Jewish settlement in Palestine, as expressed in the actual historical practices of the Zionist movement; its slogans, specifically the "conquest of Hebrew labor" and the "boycott of Arab labor"; the constitutions of its institutions, specifically the Histadrut and the Jewish National Fund. The Labor-Zionist ideology also became hegemonic after the establishment of the State, embodied in the ruling Labor Party and remained hegemonic until post-1967, reflecting itself in deepening crisis -- an internal "dovish"/"hawkish" polarization over the controversy of integrating the occupied territories and Palestinian labor. A polarization that finally culminated in the descendancy of the Labor Party from the power bloc and the ascendancy of the annexationist Likud Party.⁴⁰

Labor-Zionism is thus of immense relevance to our study of the present proletarianization of Palestinians by Israeli-Jewish capital.

To be more precise, it was Ber Borochov who pointed out the imperative of exclusive Jewish proletarianization or colonization through class struggle in Palestine for the actualization of Zionism. Borochovism is known in the Zionist tradition as the Marxist theory of Zionism;