

it is referred to as the socialist or the proletarian left of Labor-Zionism. As put by Arthur Hertzberg: "A theory of Zionism that was expressed solely in terms of dialectical materialism was still lacking, and it was provided by Ber Borochov."⁴¹ We argue that this is quite accurate as far as the strategy Borochov formulates.

Viewed as such, uneven development becomes the unifying theme in the study of the proletarianization of Palestinians in Israel. It involves not only the forces underlying the present demand for Palestinian labor in Israel, but also the forces underlying the "boycott of Arab labor", hence the non-proletarianization of Palestinians in the past, namely, Labor-Zionism. This is one postulate of Zionism that emphasizes the imperative of self-labor for the implementation of Zionism: the foundation of a bourgeois nation-state, and that it is precisely this strategy that constitutes the yeast of what is culminating today, among other things, in the proletarianization of Palestinians.

In this study, Borochovism is analyzed in the context of uneven development: as a consciousness or theory arising from material conditions subject to the uneven development of capitalism, on the one hand, and on the other, as a development strategy implementable only on uneven capitalist development lines, because Borochovism is bourgeois in character. It is a development strategy aimed at the formation of Jewish social classes and, hence, Jewish class struggle, i.e., Jewish relations of production as a material "base" for a bourgeois Jewish State "superstructure". In this sense, Borochovism is perhaps the most comprehensive development plan in history. Furthermore, it incorporates dialectical materialism in the formulation of an objectively capitalist development