

sectarian sense, closed to the nonJewish native population.

The point is to realize the imperative of self-labor in the sense of petty commodity forms of production (i.e., the rule of the co-operative sector, often referred to as the "labor" sector) for actualizing the strategic objective of exclusive Jewish proletarianization; that is, for consolidating Jewish capitalism in Palestine; for sustaining the Yishuv as a distinct social formation which is Jewish, and which consists of overlapping capitalist and pre-capitalist relations.

The labor sector, based on self-labor, as a negation of wage-labor, was indeed a prerequisite for the implementing of the policy of "Hebrew wage-labor only" in the capitalist sector of the Yishuv, given the abundance of "free" native labor created by the other twin principle of Zionist colonization, namely, "conquest of land".

"Self-labor" in the sense of petty commodity form resolves another contradiction inherent in the Labor-Zionist strategy, as an essentially territorialist strategy: the conquest of land.

Although indispensable for creating a Jewish social formation, the site for Jewish class formation and class struggle, the conquest of land, on another level, stands in contradiction with Jewish proletarianization as a strategic objective and a prerequisite for Jewish class struggle, and hence, the emergence of a bourgeois State.

This is really the contradiction inherent in "colonization through class struggle", the Borochovist strategy for implementing the Zionist idea; a basic contradiction in socialist Zionism. A conquest of the land implies an access on the part of Jewish settlers to the natives' means of production. This, in turn, undermines the conditions for Jewish proletar-