

boycott of Arab labor on Jewish labor; as Arab cheap labor was blocked from competing with Jewish labor, the need to depress wages, subject to the logic of capital accumulation, specifically the essential tendency to increase the organic composition of capital, urged the Jewish capitalist, in the face of the "Hebrew labor only" slogan, to use precisely the unemployment of Hebrew labor as a disciplinary mechanism for extracting higher rates of profit. The Hebrew labor slogan was, in this sense, working against the interest of Jewish labor. This is an example of how the covering of the essentially bourgeois nature of Labor-Zionism with a proletarian message (the genesis of Borochovism), hence its internalization by the "proletarizing" Jewish settlers, finally leads them into becoming not only the exploited class, but also the class that is "privileged" to be the exploited; the proletariat. One must not disregard the possibility that "boycott of Arab labor" and exclusive Hebrew labor" slogans have, in effect, created a feeling of being "the chosen" labor, acting as an incentive for Jewish proletarianization, and worst of all, as a means for pacifying the developing proletariat.

The ideology and practice of proletarian Zionism have undoubtedly blinded the Jewish working class, since its very inception, from recognizing its true class interest; misled even as it is still forming as a class-in-itself and therefore incapable of developing into "a class for itself", conscious of the objective contradiction between its own class interest and that of the capitalist class, and committed to creating contradictions in the dominant mode of accumulation. It is thus understandable why it has not identified itself with the interest of the Palestinian proletariat and displaced.

The previous figures are indicative of the fact that the slogans of