

66. Henry Rosenfeld, "The Arab Village Proletariat," New Outlook, Vol. 13, No. 5, 1962, p. 8.
67. Yassin, op.cit., p. 132.
68. Youseph Majli, Palestine and the Geographic Appearance of its Problem, Cairo, 1943, p. 95 (Arabic). Mentioned in Yassin, ibid., p. 132.
69. Yassin, ibid., p. 151. Based on Kanafani, op.cit., p. 46.
70. In this sense, it can be said that Nazism as an unrelated historical factor had, in effect, contributed to the success of Zionism.
71. Quoted by Yassin, op.cit., p. 133.
72. E. Zurik, Chapter II, p. 28. (Said to be based on J. Zoghy, "The Palestinian Revolt of the 1930s," in I. Abu-Lughod, and B. Abu-Laban, eds., Settler Colonial Regimes in Africa and the Arab World, but I did not find it in this reference.)
73. Percy Lund, Palestine's Economic Future, London, 1946, p. 61. Quoted by Kanafani, op.cit., p. 22.
74. This point is discussed and developed further in Chapters I and V.
75. Z. Abramovitz, "Wartime Development of the Arab Economy in Palestine," The Palestine Yearbook, Zionist Organization of America, Washington, D.C., pp. 130-144. Contrary to Abramovitz, however, it is emphasized by other sources that this labor force was rather unemployed on their own land. The "Fellah (peasant) Farm Community contains a large reservoir of unemployment. G.E. Wood's investigations suggest that from 1939-1942 that reservoir was drawn upon so heavily as to raise the ratio of total gainful employment in the non-Jewish population from 32 percent to about 38 percent. During these years, according to his studies, non-Jewish, non-farm employment more than doubled, while non-agricultural employment remained approximately constant at roughly 248,000 persons (full-time equivalent)." R. Nathan, Palestine: Problem and Promise, op.cit., p. 457.
76. See Kanafani, op.cit., Yassin, op.cit., and others.
77. Tom Nairn, "The Modern Janus," New Left Review, November 12, 1975, Nairn argues that Third World nationalism, unlike metropolitan nationalism, is progressive, and is not necessarily a false bourgeois consciousness. Nationalism in the Third World may originate as a kind of "antithesis" to the "thesis" of metropolitan domination. It therefore coincides with, not obscures, class struggle, and it corresponds with the principal, not secondary, contradiction of the conjuncture. In the Palestinian case, subject to Zionist settler-colonialism as an imperialist practice, the national question remains the dominant aspect of the principal contradiction in the present conjuncture; without obscuring the fact that in the last instance it is the class struggle that constitutes the main aspect of the principal contradic-