

14. This has not yet become a problem, since Israel is directly promoting realization by American subsidiaries based in Israel through the latter's enjoyment of a preferential treatment in the European Common Market, while the United States does not yet enjoy such treatment.
15. Refer to an earlier footnote.
16. Sameeh El-Qasim and Nayef Saleem are the best examples.
17. These events have been since then constantly reported and reviewed by El-Itihad, the newspaper of Israel's Communist Party (RAKAH). The most prominent of all these events was the annual religious ritual in which the Druze community celebrates the day of Nabi Shuaib, which was turned this year into a secular political event in which 15,000 Druze, with their Resistance poet, Sameeh El-Qasim, came to condemn the assassination of their Kamal Junbalat by the Phalangist in Lebanon, and to assert their identification with his Arab patriotism and progressive political stands.
18. Nicos Poulantzas, op.cit., 1975, p. 2.
19. Refer to footnote , Chapter
20. Youram Ben-Porath, The Arab Labor Force in Israel, Jerusalem, 1966, p. 11.
21. "Labor-Exchange" institutions were operating prior to the emergence of the labor market. This point is discussed with more detail in a previous chapter.
22. Ben-Porath, op.cit., p. 12.
23. Ibid., p. 12.
24. Ibid., p. 15.
25. Computed from The Arabs in Israel, 1976: Facts and Figures, by Y. Harari, op.cit., p. 14.
Since 1968, East-Jerusalem population (then 66,000) is included in the "non-Jews" category.
26. C.B.S.-L.F.S., 1974, Jerusalem, 1976. Special Series No. , p. XI.
27. Labor and National Insurance, Monthly Review of the Ministry of Labor-Israel, No. 5, May, 1976, p. 11.
28. Labor and National Insurance, Ibid., March, 1976, p. 41.